

# Happy the multitude

15

$\text{♩} = 132$  Straight eight rock

*ff* Fm Eb Db C

1. Hap - py the mul - ti - tude (But far a - bove our sphere) -  
 2. His blood the ce - ment was who died on Cal va - ry, -  
 3. Their goods were free for all, ap - pro - pri - at - ed none -  
 4. No o - ver - plus, or need, no rich or poor were there, -

*f* Fm Fm/Eb Db

Re - deemed by Je - sus' blood from  
 and fas - tened to his cross they  
 while none pre - sumed to call what  
 con - tent with dai - ly bread where

C Fm Fm/Eb

WORDS: Charles Wesley, MS Acts 71-2, in *Unpub. Poetry*, 2:295-96.

MUSIC: Carlton R. Young

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all we cov - et here! \_\_\_\_\_ To him, and to each  
 could not dis - a - gree: \_\_\_\_\_ one soul did all the  
 he pos - sessed his own; \_\_\_\_\_ the dif - f'rent base of  
 all en - joyed their share; \_\_\_\_\_ with eve - ry com mon

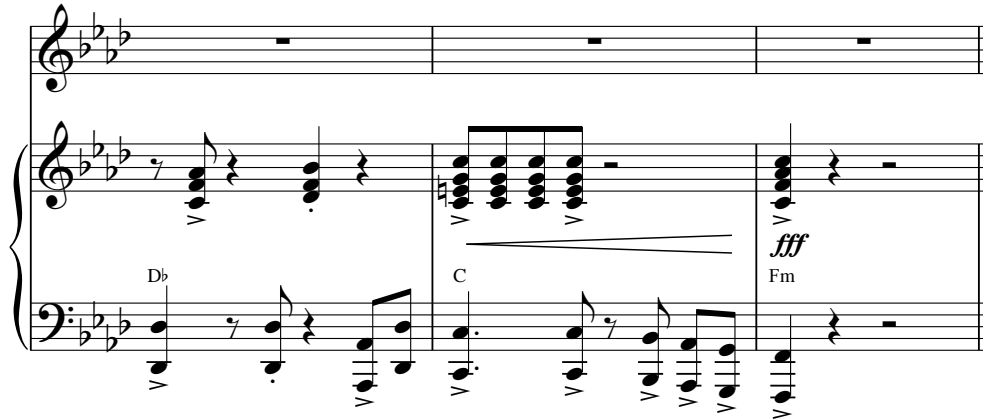
*D $\flat$*  *C* *Bm<sup>7</sup>*

oth - er joined, they all were of one heart \_\_\_\_\_ and  
 mem - bers move, the soul of har - mo - ny \_\_\_\_\_ and  
*thine* and *mine* was lost in char - i - ty \_\_\_\_\_ Di -  
 bless - ing blessed, they noth - ing had, yet all \_\_\_\_\_ pos -

*E $\flat$ <sup>9</sup>* *A $\flat$ Maj<sup>7</sup>* *D $\flat$ <sup>9</sup>* *C*

mind.  
 love.  
 vine. \_\_\_\_\_ sessed.

*ff* *Fm* *ff* *Fm* *E $\flat$*



**Acts 4:32:** The multitude of them that believed, were of one heart, and one soul; neither said any of them, that ought of the things which he possessed, was his own, but they had all things in common. Neither was there any among them that lacked.

1. Happy the multitude  
(but far above our sphere)  
redeemed by Jesus' blood  
from all we covet here!  
To him, and to each other joined,  
they all were of one heart and mind.
2. His blood the cement was  
who died on Calvary,  
and fastened to his cross  
they could not disagree:  
one soul did all the members move,  
the soul of harmony and love.
3. Their goods were free for all,  
appropriated to none,  
while none presumed to call  
what he possessed his own;  
the diff'rent base of *thine* and *mine*  
was lost in charity Divine.
4. No overplus, no need,  
no rich or poor were there,  
content with daily bread  
where all enjoyed their share;  
with every common blessing blessed  
they nothing had, yet all possessed.